

# EAWater Global Sustainability & Innovation Awards 2026

## Official Awards Entry Form (Client Submission)

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### IMPORTANT NOTE TO APPLICANTS

*This form is designed to **help you prepare a complete, compliant, and high-scoring award entry.** Incomplete, vague, unverified, or misaligned submissions are the #1 reason entries fail at screening. Read carefully. Answer precisely. Back every claim with evidence.*

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### SECTION 1: BASIC ENTRY DETAILS

#### 1. Selected Award Category (Mandatory)

(Select ONE category per form. Category title must exactly match official nomenclature.)

- Category Code (e.g., B-1, C-2, I-5): \_\_\_\_\_
- Full Category Name: \_\_\_\_\_

#### 2. Entry Type

☐ Individual ☐ Start-up ☐ Company / Corporate ☐ Government / Utility ☐ NGO / Institution

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### SECTION 2: APPLICANT / ORGANISATION PROFILE

#### 3. Applicant / Organisation Name

\_\_\_\_\_

#### 4. Year of Establishment (if applicable)

\_\_\_\_\_

#### 5. Nature of Organisation / Core Expertise

(Brief, factual. Avoid marketing language.)

\_\_\_\_\_

#### 6. Registered Address

\_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Pin  
Code: \_\_\_\_\_

#### 7. Website (if any)

\_\_\_\_\_

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## SECTION 3: AUTHORISED CONTACT PERSON

### 8. Name & Designation

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### 9. Email ID

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### 10. Mobile Number

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*(This person must be authorised to respond to jury queries and verification requests.)*

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## SECTION 4: ENTRY ABSTRACT (MAX 150 WORDS)

### 11. Entry Abstract

(To be submitted as a separate document titled **"Entry Abstract"**)

Guidance: - What is the initiative / product / program? - Why is it relevant to the selected category? - What measurable impact has it delivered?

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## SECTION 5: DETAILED ENTRY RESPONSE (1500–2000 WORDS)

### 12. Detailed Report

(To be submitted as a separate document)

Your report **must clearly address ALL applicable judging criteria for the selected category.**  
Structure your response under the following headings (customise as per category):

1. **Problem Statement & Context**
2. **Solution / Initiative / Product Description**
3. **Innovation & Uniqueness**
4. **Implementation & Operational Details**
5. **Measurable Impact & Outcomes**
  - a. Before vs After data
  - b. Quantified performance indicators
6. **Sustainability, Scalability & Replicability**
7. **Compliance, Governance & Data Credibility**

⚠ Claims without data or proof will be ignored.

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## SECTION 6: PERFORMANCE & IMPACT DATA (MANDATORY)

### 13. Key Performance Indicators (KPIs)

(List only verified, measurable outcomes.)

Indicator	Before	After	Unit	Evidence Available (Yes/No)

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## SECTION 7: SUPPORTING DOCUMENTATION CHECKLIST

### 14. Mandatory Attachments

(Upload as separate, clearly named files.)

- ☐ Detailed CV / Organisation Profile
- ☐ Technical documentation / specifications (if applicable)
- ☐ Performance reports / monitoring data / audits
- ☐ Photographs / deployment evidence
- ☐ Certifications / approvals (if applicable)

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## SECTION 8: REFERENCES & VALIDATION (MANDATORY)

### 15. Letters of Reference (FOUR REQUIRED)

- Internal Reference 1: Name / Organisation / Contact \_\_\_\_\_
- Internal Reference 2: Name / Organisation / Contact \_\_\_\_\_
- External Reference 1: Name / Organisation / Contact \_\_\_\_\_
- External Reference 2: Name / Organisation / Contact \_\_\_\_\_

(All references must be credible and verifiable.)

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## SECTION 9: PARTNERSHIPS & DISCLOSURES

### 16. Funding / Partnerships / Government Support

(Disclose CSR funding, grants, consortium partners, or government involvement.)

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## SECTION 10: DECLARATION & AUTHORISATION

### 17. Declaration

I hereby declare that all information submitted is true, accurate, complete, and verifiable. I

understand that: - Misrepresentation may lead to disqualification - Jury decisions are final and binding - Submission does not guarantee shortlisting or winning

**Authorised Signatory Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Signature & Date:** \_\_\_\_\_

**Official Seal (if applicable)**

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## SECTION 11: MANDATORY SIGNED & STAMPED DOCUMENTS (NON-NEGOTIABLE)

### 18. Signed Compliance Documents

The following documents **must be duly signed and stamped** by the authorised signatory. Unsigned or unstamped documents will result in **direct rejection at screening stage**.

- ☐ Terms & Conditions – EAWATER Global Sustainability & Innovation Awards 2026
- ☐ DOs & DON'Ts Document
- ☐ Declaration & Authorisation Page (this form)
- ☐ Any additional undertaking or document shared by EAWATER Awards Secretariat

(Signature, name, designation, date and official seal are mandatory on each document.)

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## SECTION 12: SUBMISSION FORMAT & NUMBER OF SETS

### 19. Hard Copy Submission (Mandatory)

Applicants are required to submit:

- **Three (3) complete hard-copy sets** of each award entry **per category applied**
- Each set must include:
  - Filled Entry Form
  - Entry Abstract
  - Detailed Report
  - All supporting documents
  - Signed & stamped compliance documents

Each hard-copy set must be: - Properly indexed - Clearly labelled with Category Code & Applicant Name - Neatly bound or foldered

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### 20. Soft Copy Submission (Mandatory)

In addition to hard copies, applicants must submit **one complete soft copy** of each entry:

- Format: PDF only (single merged file preferred)

- File name format:  
**CategoryCode\_ApplicantName\_Awards2026.pdf**

Soft copies must exactly match the hard-copy submission.

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## FINAL REMINDER

Incomplete submissions, missing signatures, unstamped documents, fewer than three hard-copy sets, or mismatch between hard and soft copies will lead to **outright disqualification without jury review**.

This is an evaluation process, not a marketing exercise. Treat it accordingly.

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## EAWATER Awards Secretariat

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